## TOWN OF HUDSON BUILDING PERMIT APPLICATION

| For Office Use Only |  |     |  |  |  |  |  |  |
|---------------------|--|-----|--|--|--|--|--|--|
| Permit No:          |  |     |  |  |  |  |  |  |
| Мар                 |  | Lot |  |  |  |  |  |  |

|  |                           |                        |                 |          |   |   |                                 |             | Fe       | ee & I | Date P        | aid:     | \$          |            | / /  |
|--|---------------------------|------------------------|-----------------|----------|---|---|---------------------------------|-------------|----------|--------|---------------|----------|-------------|------------|------|
| PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUANCE AND IS RENEWABLE AT ONE-HALF THE ORIGINAL FEE PAID.  |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| PERMIT FEES ARE DOUBLED IF WORK BEGINS PRIOR TO THE ISSUANCE OF A PERMIT.  |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| Construction and alteration activities for which approval has been granted shall commence within one (1) year of the date of issuance of the permit and shall be substantially completed within twenty-four (24) months of the date of issuance.                                       |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
|  | 2                         | shall be sui           |                 | ompiete  |   | iiii twei   | ity-ioui (2                     | 24) 110110  |          |        | issuaric      | .е.      |             |            |      |
| Location/Address   |                           |                        |                 |          |   |   |                                 |             |          |        |               |          | Road I      | rontage    |      |
| Zoning District (check   | one)                      | VR 🗆 🛛 RR 🗆 RP 🗆 SZ 🗆  |                 |          | SZ□   | Мар   |                                 | Lot         |          |        | Acreage       |          |             |            |      |
| Mobile Home Park   |                           | Yes 🗆                  | Yes 🗌 No 🗆      |          |   | Subdiv  | ision                           | Yes 🗆       |          |        | No 🗆          |          |             |            |      |
| # of Dwelling Units on   | n Site                    | Set                    |                 |          | backs   | Front   |                                 | Rear        |          |        | Side Side     |          |             |            |      |
| Owner Name   |                           |                        |                 |          | Minimum setbacks: 50' from centerline of road and 20' from property lines in all zones but VR setback is 10'. |   |                                 |             |          |        |               |          |             |            |      |
| APPLICANT  |                           |                        |                 |          |   |   | r                               |             |          | T      |               |          |             |            |      |
| Name (if other than o  | wner)                     |                        |                 |          |   |   | Owner                           | Owner email |          |        |               |          |             |            |      |
| Owner Mailing Addres   | Owner Mailing Address     |                        |                 |          |   | Owner Phone   |                                 |             |          |        |               |          |             |            |      |
| City, ST, Zip  |                           |                        |                 |          |   |   | Other I                         | Phone       |          |        |               |          |             |            |      |
| PROJECT  |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| Approximate disturbe   | ed area or structure size |                        |                 |          |   | Estimated Construction Costs                          |                                 |             |          | \$     |               |          |             |            |      |
| Residential  |                           | □ Com                  | mercial         |          |   |   | Septic system required/modified |             |          |        | fied          | Permit # |             |            |      |
| Shoreland Zone   |                           | ∃ Floo                 | Floodplain Area |          |   |   | Internal plumbing required      |             |          |        |               | Permit # |             |            |      |
| New road entrance  |                           | □ New street address □ |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| ТҮРЕ   |                           |                        |                 |          |   |   | [                               |             |          |        |               | 1        |             |            |      |
| New Construction   |                           | Rend                   | Renovation      |          |   |   | Addition                        |             |          |        | Теа           | r down,  | /reconstruc | t 🗆        |      |
| Relocation of structur   | e [                       | Char                   | Change of use   |          |   |   | Demolition                      |             |          |        |               | Oth      | er          |            |      |
| DESCRIPTION  |                           |                        |                 |          |   |   |                                 |             |          | 1      |               |          |             |            |      |
| Home*†   |                           |                        | Mobile home*†   |          |   |   | Seasonal camp <sup>+</sup>      |             |          |        |               | Gar      | age         | 1          |      |
| Accessory structure  |                           | Deck                   | Deck/porch      |          |   |   | Pool 🗌                          |             |          |        |               | Oth      | er          |            |      |
| Excavation/Fill  |                           | □ cu. yd.              |                 |          | *For dwellings, # of bedrooms added:  |   |                                 |             |          |        |               |          |             |            |      |
| MOBILE HOMES   |                           |                        |                 |          |   |   | 1                               |             |          |        |               |          |             |            |      |
| Make   |                           |                        |                 |          |   |   | Year                            |             |          |        |               |          |             |            |      |
| VIN  |                           |                        |                 |          | Size  |   | ft.                             |             |          |        | long ft. wide |          |             |            |      |
| If used and moved from other than a dealer, proof of property tax paid is required.  |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| <sup>+</sup> Minimum lot size: 2 acres 200' frontage in all zones except VR which is 1 acre 150' frontage. Minimum lot area per family is ½ acre. Each dwelling unit shall be at least 300 square feet in area for one bedroom units plus 150 square feet for each additional bedroom. |                           |                        |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |
| I certify that the abov  | e inform                  | ation is tr            | ue and cor      | rrect to | the b   | est of r  | ny know                         | ledge, aı   | nd adher | es to  | any and       | d all se | etback      | requiremen | its. |
| Applicant Signature  |                           |                        |                 |          |   |   |                                 |             |          | Date   |               |          |             |            |      |
| FOR CODE ENFORE  | CEMENT                    |                        | R USE ON        | ILY      |   |   |                                 |             |          |        |               |          |             |            |      |
| First floor  |                           |                        | sq.ft.          | 1        | 100 sq  | ı. ft. to   | 300 sq. f                       | t. = \$10   | Over 3   | 00 sq. | ft.= \$2      | 0 + \$(  | 0.05/sq     | . ft.      |      |
| Second floor   |                           |                        |                 |          |   | □ \$10 - <b>OR</b> - □ \$20 + (sq. ft. x \$0.05) = \$ |                                 |             |          |        |               |          |             |            |      |
| Garage   |                           | sq.ft. 🗆 Approved      |                 |          | Conditions:   |   |                                 |             |          |        |               |          |             |            |      |
| Deck   |                           | sq.ft. 🗌 Denied        |                 |          | Reason:   |   |                                 |             |          |        |               |          |             |            |      |
| Other  |                           | sq.ft. CEO Signature   |                 |          | e   |   |                                 | Date        |          |        |               |          |             |            |      |
| Total  |                           | sq.ft.                 |                 |          |   |   |                                 |             |          |        |               |          |             |            |      |

## THIS DRAWING MUST INCLUDE:

- Lot lines with dimensions in feet
- Location of all driveways, roads, or rights of way
- Location of all wells and septic systems
- Distance, in feet, to all shorelines, wetlands, shoreland zones, streams, or brooks
- Any existing structures; dwellings, outbuildings, decks, etc.
- Proposed structures or additions
- Areas to be filled or graded
- Areas to be cleared or trees removed
- Methods and locations or erosion control, if required

